## Vidyasagar University

## Directorate of Distance Education

Midnapore ::: 721 102 West Bengal ::: India

Name (in Block letters):

M.A./ M.Com. / M.Sc. Part-II Admission Form :: Examination 20.....:

Photograph

| Father's Name: Mother's Name: Full Address for Communication | 1:  |                    | duly Signed<br>by the<br>Candidate |
|--|---|--------------------|------------------------------------|
|  |   |                    |                                    |
| Subject:   | Enrolment No.:                              |                    |                                    |
| Mobile No.( Mandatory ):                                     |   | E-mail I.D. if any | :                                  |
| Male / female: M F [give tick mark]                          |   |                    |                                    |
| Belong to: SC ST OBC GEN [give tick mark]                    |   |                    |                                    |
| Course: M.A. M.Sc. M.Com. [give tick mark]                   |   |                    |                                    |
| Employed: Yes No [give tick mark]                            |   |                    |                                    |
| Location: Rural Urban [give tick mark]                       |   |                    |                                    |
| Payment of Admission Fees                                    | : Draft / Challa<br>Bank Name :<br>Amount : | in No. :           | Dated :                            |
| Date :   |   | Full Signature     | e of the Candidate                 |
|  |   |                    |                                    |
|  | RECE  | IPT                |                                    |
| Received from Sri / Smt. S/O. / D/O.:                        | Enrl. No. :                                 |                    |                                    |
| Received the sum of Rs. of (Bank Name)                       | By Draft/                                   | / Challan No.      | dated:                             |
| Date :   | Principal/Co-ordinator C                    |                    | Office Assistant                   |